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Attorney Docket No. SONY-C5757
S95P757US01

In re Patent Application of: SHIGEAKI KOIKE ET AL.

Application No.: 08/923,369

Filed: September 3, 1997

For: DATA RECORDING AND REPRODUCING APPARATUS

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

The fee has been calculated as shown below.

	(Col. 1)	(Col. 2)	(Col. 3)			
TOTAL	* 17	MINUS	** 20	= 0	× 18 =	\$ -0-
INDEP.	* 3	MINUS	*** 3	= 0	× 78 =	\$ -0-
FIRST PRESENTATION OF MULTIPLE DEP CLAIM					+ 260 =	\$
					TOTAL	\$ -0-

Small Entity 50% Filing Fee Reduction (if applicable) \$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. No additional fee is required.
2. A check in the amount of \$ is attached.
3. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 12-1420.
A duplicate copy of this sheet is enclosed.
4. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

LIMBACH & LIMBACH L.L.P.

Dated: 17 Feb 99

By:

Charles L. Hamilton
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Attorneys for Applicant(s)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **BOX NON-FEE AMENDMENT**, Assistant Commissioner for Patents, Washington, D.C. 20231, on FEBRUARY 17, 1999.

Dated: Feb 17, 1999

By: CHRIS LO